

**KILLEEN JUNIOR LIVESTOCK SHOW
ASSOCIATION, INC.**

SCHOLARSHIP APPLICATION

PLACE
PICTURE
HERE *

PLEASE TYPE OR PRINT

NAME: _____

STREET		TX.	
CITY	STATE	ZIP	

TELEPHONE NUMBER

DATE OF BIRTH

NAME OF FATHER

NAME OF MOTHER

EMAIL ADDRESS: _____

To participate in the scholarship program, the graduating senior must meet the following:

- * The graduating senior must exhibit animals or fowls in the KJLS.
- * Be recommended by their 4H or FFA leader.
- * **Submit three (3) letters of recommendation**, no more than two (2) of which are from school employees.
- * **Submit a sealed copy of your high school transcript.** (High Schools must mail to P O Box 218, Killeen, TX 76540.

Please write a **200-300 word essay** about why you are applying for this scholarship and what role it will play in your future plans. Your essay will be judged on neatness, content, proper construction, etc. Attach the essay to this application form.

Picture must be of professional quality. NO full length photos. This picture will be used in the KDH flyer if you are a winner of one of the scholarships.

Attached is the score sheet that the selection board will use in grading each applicant. The selection board is composed of members of the Killeen Junior Livestock Association Board of Directors. The interviews will be conducted at 5-F Rentals, Hwy 195, Killeen, TX.

SCHOLARSHIP FORMS ARE DUE TO KJLSA BOARD BY FEBRUARY 1.

APPLICATION FORM – KILLEEN JUNIOR LIVESTOCK SHOW ASSOCIATION, INC.

Do you Work? **Yes** **No** **Where?** _____

Do you plan to work during the summer? **Yes** **No** **Where?** _____

Where do you plan to attend college? _____

Have you been accepted? _____

What will be your major in college? _____

What career do you plan? _____

HIGH SCHOOL CAREER

Where did you attend high school? _____

How long attended? _____

Where did you attend school before? _____

Grade Point Average:_____ **SAT/ACT Scores:** _____ **Class Rank:**_____ **of** _____

List of TEA honor courses taken: _____

***Verified by signature of Principal/Registrar:** _____

List extra-curricular activities: _____

How many years have you exhibited at the KJLS? _____

Division and places of exhibits: _____

What honors or achievements have you earned in FFA/4H?

What positions of leadership have you held in FFA/4H?

List involvement in community activities and positions on leadership held:

USE ADDITIONAL SHEETS IF REQUIRED

**KILLEEN JUNIOR LIVESTOCK SHOW ASSOCIATION
SCHOLARSHIP EVALUATION SHEET**

APPLICANT'S NAME _____

APPLICANT PLANS AN AGRICULTURAL MAJOR: YES _____ NO _____

APPLICANT IS IN THE UPPER 25% OF CLASS YES _____ NO _____

APPLICANT IS IN THE UPPER 50% OF CLASS YES _____ NO _____

	Points	Points Credited
1. Scholarship or academic achievement.....	12	_____
<div style="display: flex; justify-content: space-between;"> <div>4.0 – 3.76 = 12</div> <div>3.25 – 3.01 = 9</div> <div>2.50 – 2.26 = 6</div> </div> <div style="display: flex; justify-content: space-between;"> <div>3.75 – 3.51 = 11</div> <div>3.0 – 2.76 = 8</div> <div>2.25 – 2.0 = 5</div> </div> <div style="display: flex; justify-content: space-between;"> <div>3.50 – 3.26 = 10</div> <div>2.75 – 2.51 = 7</div> <div></div> </div>		
* bonus pts for rank in graduation class.....	3	_____*
Top 10% = 1 pt/ top 6% = 2 pt/ top 3% = 3 pts		
* bonus pts for number of TEA honor courses taken		
1-3 = 1 pt/ 4-6 = 2 pts/ 7-9 = 3 pts/10-12 = 4 pts/13-15 = 5 pts	5	_____*
2. College entrance exam (SAT/ACT).....	13	_____
<div style="display: flex; justify-content: space-between;"> <div>1600/36 = 13</div> <div>1380/31 = 8</div> <div>1220/27 = 4</div> </div> <div style="display: flex; justify-content: space-between;"> <div>1560/35 = 12</div> <div>1340/30 = 7</div> <div>1190/26 = 3</div> </div> <div style="display: flex; justify-content: space-between;"> <div>1510/34 = 11</div> <div>1300/29 = 6</div> <div>1150/25 = 2</div> </div> <div style="display: flex; justify-content: space-between;"> <div>1460/33 = 10</div> <div>1260/28 = 5</div> <div>1110/24 = 1</div> </div> <div style="display: flex; justify-content: space-between;"> <div>1420/32 = 9</div> <div></div> <div></div> </div>		
SUBTOTAL =		_____
3. Years Exhibitors has shown in the Killeen Junior Livestock Show.....	10	_____
(One point for each year showing in KJLSA)		
4. Agricultural and FFA/4H activities.....	20	_____
FFA/4H activities, offices held, teams, etc.		
5. Leadership outside the FFA/4H.....	10	_____
Offices, participation in school and community activities, individual honors		
6. INTERVIEW.....	25	_____
Sincerity, desire to excel, potential to stay in college, attitude, Courtesy, appearance, poise and commitment to agriculture		
7. ESSAY.....	10	_____
Neatness, content, construction, spelling, grammar, etc.		
TOTAL.....	100	_____